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| C:\Users\azizi.bkr\OneDrive - Universiti Malaya\Documents\MISC\Logo UM-06.png  UNIVERSITI MALAYA COMMUNITY ENGAGEMENT GRANT  **APPLICATION FORM**  *BORANG PERMOHONAN GERAN JALINAN KOMUNITI*  ***UNIVERSITI MALAYA***  ***One (1) softcopy of this form in word and one (1) in pdf format must be submitted to***  ***UMCares email:***  *Satu(1) salinan dalam format word dan satu (1) salinan dalam format pdf hendaklah dihantar ke*  *emel UMCares:*  [*umcares@um.edu.my*](http://umcares@um.edu.my)  ***[Please note that INCOMPLETE FORM will not be processed]***  *[Borang yang TIDAK LENGKAP tidak akan diproses]* | | | | | | | |
| **A** | **TITLE OF PROJECT /** *TAJUK PROJEK* | | | | | | |
| **A(i)** | **TITLE OF PROPOSED PROJECT:**  *Tajuk projek yang dicadangkan:* | | | | | | |
| **B** | **DETAILS OF APPLICANT** / *MAKLUMAT PEMOHON* | | | | | | |
| **B(i)** | Name of Project Leader: IC / Passport Number:  *Nama Ketua Projek*: *No. Kad Pengenalan/ Pasport:* | | | | | | |
| **B(ii)** | **Position (Please tick** *( √ )***):**  *Jawatan (Sila tanda ( √ )*):    **Associate** **Professor** **Senior Lecturer**  **Lecturer**  *Profesor Madya*  *Pensyarah Kanan*  *Pensyarah* | | | | | | |
| **B(iii)** | **All items’ marks with an asterisk (\*) are compulsory**  *Maklumat Bertanda (\*) adalah Wajib Diisi*  **\*Author ID :** \***Researcher ID :** \***ORCID :** | | | | | | |
| **B(iv)** | **Faculty / Department / Centre / Unit (Please provide full address):**  *Fakulti / Jabatan / Pusat / Unit (Sila nyatakan alamat penuh):* | | | | | | |
| **B(v)** | **Office Telephone No.:** **Handphone No.:**  *No. Telefon Pejabat: No. Telefon Bimbit:* | | | | | | |
| **B(vi)** | **E-mail Address:**  *Alamat e-mel:* | | | | | | |
| **B(vii)** | **Date of first appointment with Universiti Malaya:**  *Tarikh mula berkhidmat dengan Universiti Malaya:* | | | | | | |
| **B(viii)** | **Type of Service (Please tick** *( √ )***):**  *Jenis Perkhidmatan (Sila tanda ( √ )):*  **Permanent Contract (State contract expiry date):**  *Tetap Kontrak (Nyatakan tarikh tamat kontrak)*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **B(ix)** | **Project Leader’s Research Area and Expertise:**  *Bidang Penyelidikan dan Kepakaran Ketua Projek:* | | | | | | |
| **B(x)** | **Co-researcher (Please add additional co-applicant if available)**  *Penyelidik Bersama (Sila tambah nama pemohon bersama sekiranya ada)*  *(Please include with a maximum of 5 pages curriculum vitae for each co-researcher)* | | | | | | |
| **Bil** | **Name & IC / Passport Number**  *Nama & No. Kad Pengenalan/ Pasport* | **Faculty/ Centre/ Unit**  *Fakulti/*  *Pusat/Unit* | **Academic Qualification/**  **Designation**  *Tahap Kelayakan Akademik/*  *Jawatan* | **Contribution of Expertise/** *Sumbangan Kepakaran* | **H-Indeks (Publons)**  *H-Indeks*  *(Publons)* | **Signature**  *T/tangan* |
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| **C** | **PROJECT INFORMATION /** MAKLUMAT PROJEK | | | | | | | | | | | | | |
| **C(i)** | **Sustainability Development Goals [Please tick** *( √ )]:*  *Matlamat Pembangunan Lestari [Sila tanda ( √ )]:*  SDG 1 SDG 2 SDG 3  No poverty Zero Hunger Good Health & Well-Being  SDG 4 SDG 5 SDG 6  Quality Education Gender Equality Clean Water & Sanitation  SDG 7 SDG 8 SDG 9  Affordable & Clean Energy Decent Work & Industry, Innovation &  Economic Growth Infrastructure    SDG 10 SDG 11 SDG 12  Reduced Inequalities Sustainable Cities & Responsible Consumption &  Communities Production  SDG 13 SDG 14 SDG 15  Climate Action Life Below Water Life on Land    SDG 16 SDG 17  Peace, Justice & Partnership for the Goals  Strong Institutions | | | | | | | | | | | | | |
| **C(ii)** | **Shared Properity Vision 2030 and Twelfth Malaysia Plan [Please tick** *( √ )]:*  *Wawasan Kemakmuran Bersama dan Rancangan Malaysia Kedua Belas [Sila tanda ( √ )]:*     1. **Shared Prosperity Vision 2030: Enablers**   *Wawasan Kemakmuran Bersama 2030: Pemboleh Daya*  Fiscal Sustainability Financial Capital Effective Institutional Delivery  *(Kemampanan Fiskal) (Modal Kewangan) (Keberkesanan Penyampaian*  *Institusi*)  Governance & Integrity Enlightened Society Sustainability  *(Tadbir Urus & Integriti*) *(Masyarakat (Kelestarian)*  *Berpencerahan)*  Big Data Education & TVET  *(Data Raya)*  *(Pendidikan & TVET*)  **B. Shared Prosperity Vision 2030: Polarity Management**  *Wawasan Kemakmuran Bersama 2030: Pengurusan Polariti*  B40 group, Poor & Community in Economic Indigenous Community  Economically VulnerableTransition *(Masyarakat Orang Asal*)  *(Kumpulan B40, Miskin (Masyarakat dalam*  *& Rentan Ekonomi) Transisi Ekonomi)*  Bumiputera in Sabah & Person with Disabilities Youth  Sarawak  *(Orang Kelainan Upaya*) *(Belia)*  *(Bumiputera Sabah &*  *Sarawak*  Women Children Senior Citizen  *(Wanita)*  *(Kanak-kanak) (Warga Emas*)    **C. Twelfth Malaysia Plan (RMKe-12): Themes**  *Rancangan Malaysia Kedua Belas (RMKe-12): Tema*  Resetting the Economy Strengthening Security, Wellbeing, and Inclusivity  *(Menjana Semula Ekonomi) (Memperkukuhkan Keselamatan, Kesejahteraan dan Inklusiviti)*    Advancing Sustainability  *(Melonjakkan Kemampanan)*  **D. Twelfth Malaysia Plan (RMKe-12): Policy Enablers**  *Rancangan Malaysia Kedua Belas: Pemangkin Dasar*    Developing Future Talent. Enhancing Connectivity & Transport  *(Membangunkan Bakat Masa Hadapan).*  Infrastructure (*Menambah Baik*  *Ketersambungan dan Infrastruktur*  *Pengangkutan*)  Accelerating Technology Adoption and Innovation. Strengthening the Public Service  *(Mempercepatkan Penerimagunaan Teknologi dan (Memperkukuh Perkhidmatan Awam)*  *Inovasi)* | | | | | | | | | | | | | |
| **C(iii)** | **10-10 Science, Technology, Innovation and Economy Malaysia (*My*STIE) Framework [Please tick** *( √ )]:*  *Rangka Kerja 10-10 Sains, Teknologi, Inovasi dan Ekonomi Malaysia (MySTIE) [Sila tanda ( √ )]:*  **Science and Technology Drivers:**  *Pemacu Sains dan Teknologi:*  5G / 6G Sensor Technology 4D / 5D-Printing  (*Teknologi Sensor*) (*Percetakan 4D / 5D)*  Advanced Materials Advanced Intelligence Systems Cyber-Security & Encryption  (*Bahan Termaju)* (*Sistem Kecerdasan Termaju)* (*Keselamatan Siber & Enkripsi)*  Blockchain Neuro Technology Bioscience Technology  (*Neuro-Teknologi*) (*Teknologi Biosains)*    Augmented Analytics & Data Discovery  (*Augmentasi Analitik & Penorakaan Data)*    **Socio-Economic Drivers:**  *Pemacu Socio-Ekonomi:*  Energy Business & Financial Services Culture, Arts & Tourism  (*Tenaga)*  (*Perkhidmatan Perniagaan & (Kebudayaan, Keseniaan &*  *Kewangan) Pelancongan)*    Medical & Healthcare Smart Cities & Transportation Water & Food  (*Perubatan & Penjagaan (Bandar Pintar & Pengangkutan) (Air & Makanan)*  *Kesihatan)*  Agriculture & Forestry Pendidikan Environment & Biodiversity  *(Pertanian & Perhutanan) (Education) (Alam Sekitar & Biodiversiti)*      Smart Technology and Systems (Next Generation Engineering & Manufacturing)  [*Teknologi dan Sistem Pintar (Kejuruteraan & Pembuatan Generasi Baru)]* | | | | | | | | | | | | | |
| **C(iv)** | **Malaysia Education Blueprint 2015 – 2025 (Higher Education) [Please tick** *( √ )]:*  *Pelan Pembangunan Pendidikan Malaysia 2015 – 2025 (Pengajian Tinggi) [Sila tanda ( √ )]:*  Talent Excellence Nation of Lifelong Learners Financial Sustainabilty  (*Kecemerlangan Bakat*) (*Menghayati Pembelajaran (Kemampanan Kewangan)*  *Sepanjang Hayat)*  Empowered Governance Innovation Ecosystem Global Prominence  (*Pemantapan Tadbir Urus) (Ekosistem Inovasi) (Keunggulan Global)*  Holistic, Entrepreneurial and. Globalised Online Learning Transformed Higher Education  Balanced Graduates (*Pembelajaran Dalam Talian*  Delivery  (*Graduan Holistik, Berciri Tahap Global) (Transformasi Penyampaian*  *Keusahawanan dan Seimbang) Pendidikan Tinggi)*    Quality, Technical and Vocational Education and Training (TVET) Graduates  (*Graduan TVET Berkualiti)* | | | | | | | | | | | | | |
| **C(v)** | **UMCares Project Cluster [Please tick** *( √ )]:*  *Kluster Projek UMCares [Sila tanda ( √ )]:*    Environmental Development Sport and Recreation Social Welfare  *(Pembangunan Alam Sekitar) (Sukan dan Rekreasi*) *(Kebajikan Sosial*)  Entrepreneurship ICT and Technology Rural Development  *(Keusahawanan)* *(ICT dan Teknologi)* *(Pembangunan Luar Bandar)*      Education Health National and Cultural Heritage  *(Pendidikan) (Kesihatan)* Conservation  *(Pemeliharaan Warisan Negara dan*  *Budaya)* | | | | | | | | | | | | | |
| **C(vi)** | **Benefited Communities and Location of Project:**  *Komuniti yang menerima manfaat dan tempat projek dijalankan:*  **Example** / *Contoh* :  Benefited Communities: 1. Community A  (at least 2 (two) communities) 2. Community B  Location of Project: (Please indicate complete address with postal code) | | | | | | | | | | | | | |
| **C(vii)** | **Duration of this project (Maximum 12 months):**  *Tempoh masa projek ini (Maksimum 12 bulan):*  **Duration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Tempoh*    **From : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Dari*  **To : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Hingga* | | | | | | | | | | | | | |
| **C(viii)** | **Research projects (related to current proposal) that have been completed or ongoing by applicant. Please provide title of research, grant’s name, duration, year commence and year ending.**  *Sila sediakan maklumat termasuk tajuk, nama geran, tempoh, tahun mula dan tahun tamat (yang berkaitan dengan kertas cadangan ini) bagi projek penyelidikan yang sedang / telah dijalankan oleh pemohon.* | | | | | | | | | | | | | |
| **Title of Research Project**  *Tajuk projek penyelidikan* | | | | | **Grant’s Name**  *Nama Geran* | | **Duration**  *Tempoh* | | | **Start Date**  *Tarikh mula* | | | **End Date**  *Tarikh tamat* |
| **1.** | |  | | |  | |  | | |  | | |  |
| **2.** | |  | | |  | |  | | |  | | |  |
| **3.** | |  | | |  | |  | | |  | | |  |
| **C(ix)** | **Please list research outputs of the above projects (accepted publications – e.g.: Journals, Books, Chapters in books, etc; Intellectual Property; Product; Talent; Established Collaboration; other relevant outputs contributing to the current proposal). Details of research outputs has to be appended with the proposal.**  *Sila senaraikan hasil penyelidikan daripada projek-projek di atas (penerbitan akademik – contoh : Jurnal, buku, bab dalam buku, dll ; Harta Intelek; Produk; Bakat; Jaringan Kolaborasi; Lain-lain output yang menyumbang terhadap penyelidikan yang dicadangkan). Perincian hasil penyelidikan perlu disertakan bersama-sama kertas cadangan ini.* | | | | | | | | | | | | | |
| **PUBLICATION (*Penerbitan)*** | | | | | | | | | | | | | |
| **Title of Journal**  *Tajuk Jurnal* | | | | **Name of journals / books**  *Nama jurnal / buku* | | | | **ISI** | | | **SCOPUS** | **None ISI**  **/SCOPUS** | **Year published** *Tahun diterbitkan* |
| **1.** |  | | |  | | | |  | | |  |  |  |
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| **INTELLECTUAL PROPERTY *(Harta Intelek)*** | | | | | | | | | | | | | |
| **Patent No.**  *No. Paten* | | | | **Patent Type**  *Jenis Paten* | | | **Issue Date**  *Tarikh Isu* | **Description**  *Keterangan* | | | | | |
| **1.** |  | | |  | | |  |  | | | | | |
| **2.** |  | | |  | | |  |  | | | | | |
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| **PRODUCT *(Produk)*** | | | | | | | | | | | | | |
| **Product Name**  *Nama Produk* | | | | **Product Type**  *Jenis Produk* | | | **Product Price**  *Harga Produk* | **Description**  *Keterangan* | | | | | |
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| **TALENT *(Bakat)*** | | | | | | | | | | | | | |
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| **ESTABLISHED COLLABORATION *(Kolaborasi yang telah diwujudkan)*** | | | | | | | | | | | | | |
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| **OTHER RELEVANT OUTPUTS *(Output lain yang berkaitan)*** | | | | | | | | | | | | | |
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| **C(x)** | **Executive Summary of Project Proposal (maximum 300 words)**  **(Please include the background of project, literature reviews, objectives, research methodology and expected outcomes from the community project)**  *Ringkasan Cadangan Eksekutif Projek (maksimum 300 patah perkataan)*  *(Meliputi latar belakang projek, kajian literatur, kaedah penyelidikan, objektif dan jangkaan projek komuniti)* | | | | | | | | | | | | | |
| **C(xi)** | **Detailed proposal of community project:**  *Cadangan maklumat projek komuniti secara terperinci:*  **(a) Project background including Problem Statement, Related References, Relevance to Government Policy (if any), Hypothesis / Research Questions and Literature Reviews**.  *Keterangan latar belakang projek termasuk Pernyataan Masalah, Rujukan Berkaitan dan Perkaitan dengan Dasar Kerajaan (jika berkenaan), kenyataan hipotesis / persoalan penyelidikan dan kajian literatur*.  **(b) Objective(s) of the Project**  *Objektif Projek*  **Example** / *Contoh*    ***This projek embarks on the following objectives /*** *Projek ini merangkumi objektif-objektif seperti berikut:*   * 1. *To investigate ...*   *2) To assess ...*    *3) To investigate ...*   1. *To make recommendation based on ...*   **(c)Methodology**  *Kaedah*  **Please state in the form** / *Sila nyatakan di dalam borang ini:*   1. ***Description of Methodology*** 2. ***Flow Chart of Project Activities (Please enclose in Appendix)*** 3. ***Gantt Chart of Project Activities (Please enclose in Appendix)*** 4. ***Milestones and Dates (Please enclose in Appendix)***   **(d) Expected Results / Output**  *Jangkaan Hasil / Output*   1. ***Article in Journal (ISI / SCOPUS indexed journal) / Module / Policy / White Paper*** 2. ***Video*** 3. ***Journal***   **(e) Expected Outcome / Impact**  *Jangkaan Outcome / Impak*  Please indicate impact on Academics, Society, Industry, Economy and Nation  Sila nyatakan *impak kajian terhadap Akademik, Masyarakat, Industri, Ekonomi dan Bangsa* | | | | | | | | | | | | | |
| **C(xii)** | **Project Risk (Explain project risk in terms of time, technical and financial)**  *Risiko Projek (Terangkan risiko projek dari aspek masa, teknikal dan kewangan)* | | | | | | | | | | | | | |
| **C(xiii)** | **Project Sustainability and Exit Plan**  **(Please specify how the project will be managed after the project ends)**  *Kelestarian Projek dan Exit Plan*  *(Sila nyatakan bagaimana projek akan diuruskan selepas projek tamat)* | | | | | | | | | | | | | |
| **D** | **BUDGET***/ BELANJAWAN* | | | | | | | | | | | | | |
|  | **Please indicate your estimated budget for this project and details of expenditure according to the guidelines**  *Sila nyatakan anggaran bajet bagi cadangan projek ini dan berikan butir – butir perbelanjaan lengkap dengan berpandukan kepada garis panduan* | | | | | | | | | | | | | |
| **Budget details**  *Butiran belanjawan*  **\*Please specify**  *\*Sila nyatakan secara lengkap dengan pecahannya sekali.* | | | **Amount requested for CE Grant and received from collaborator(s)**  *Jumlah yang dipohon untuk Geran CE dan yang telah diterima dari rakan kolaborator* | | | | | | **Only for UMCares Administrator use**  *Hanya untuk kegunaan Pentadbir UMCares*  **\*Amount recommended for approval**  *\*Jumlah yang dicadangkan untuk kelulusan* | | | | |
| **CE Grant**  *Geran CE*  *(RM)* | | | **Collaborator(s) Contribution**  *Sumbangan Rakan Kolaborasi*  *(RM)*  **\*Please specify source(s) and proof of commitment from collaborator(s)**  *\*Sila nyatakan sumber dan bukti komitmen dari rakan kolaborasi* | | |
| **D(i)** | **Vote 11000 -**  **Salary and** **wages**  *Upah dan Elaun*  Untuk Pembantu Penyelidik Siswazah (GRA) / Pembantu Penyelidik (RA) | | | ***\*This vote is not offered for this application***  *Vot ini tidak ditawarkan untuk permohonan* | | |  | | |  | | | | |
| **D(ii)** | **Vote 21000 -**  **Travelling and Transportation**  *Perjalanan dan Pengangkutan* | | |  | | |  | | |  | | | | |
| **D(iii)** | **Vote 24000 -**  **Rental**  *Sewaan* | | |  | | |  | | |  | | | | |
| **D(iv)** | **Vote 27000 -**  **Research Materials & Supplies**  *Bekalan dan Bahan Penyelidikan* | | |  | | |  | | |  | | | | |
| **D(v)** | **Vote 28000 -**  **Maintenance and Minor Repair Services**  *Baik pulih kecil dan ubahsuai* | | | ***\*This vote is not offered for this application***  *Vot ini tidak ditawarkan untuk permohonan* | | |  | | |  | | | | |
| **D(vi)** | **Vote 29000 -**  **Professional Services**  *Perkhidmatan Ikhtisas* | | |  | | |  | | |  | | | | |
| **D(vii)** | **Vote 35000 -**  **Accessories and Equipment**  *Aksesori dan Peralatan* | | |  | | |  | | |  | | | | |
| **TOTAL AMOUNT (RM)**  *JUMLAH BESAR (RM)* | | | | *\*****Maximum total amount must NOT exceed***  ***RM 20,000.00***  *Nilai maksimum adalah TIDAK melebihi*  *RM 20,000.00* | | |  | | |  | | | | |

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| **E** | **DECLARATION BY APPLICANT /** *AKUAN PEMOHON*  **(Please tick *( √ )*)****/** *(Sila tanda ( √ ))* |
|  | **I hereby declare that:**  *Saya dengan ini mengaku bahawa:*   1. **All information stated here are accurate, UMCares has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**   *Semua maklumat yang diisi adalah benar, UMCares berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.*   1. **Application of this project is presented for the UM Community Engagement Grant.**   *Permohonan**projek penyelidikan ini dikemukakan untuk memohon peruntukan di bawah Geran Jalinan Masyarakat UM.*   1. **Application of this community project is also presented for other grant(s) (grant’s name and total amount)** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*   *Permohonan**projek komuniti ini juga dikemukakan untuk memohon peruntukan sumber lain dari (nama geran dan jumlah dana) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Please ensure all required information are provided** */ Sila pastikan semua maklumat ini disempurnakan*  **Title in English and Bahasa Malaysia Details of Collaborators / Stakeholders**  *Tajuk dalam Dwibahasa Maklumat Rakan Kolaborasi / Pemegang Taruh*    **Details of Community Budget Details**  *Maklumat Komuniti Perincian Bajet*    **Project Implementation Duration Related Attachments (if applicable)**  *Tempoh Pelaksanaan Projek Lampiran Berkaitan (sekiranya ada)*  **Date** ........................................ **Signature & Stamp** ........................................*Tarikh Tandatangan & Cop* |
| **F** | **RECOMMENDATION BY DEAN / DIRECTOR / HEAD OF DEPARTMENT**  *SOKONGAN OLEH DEKAN / PENGARAH / KETUA JABATAN* |
|  | **Please tick (√ *)*** */* *Sila tandakan (√ ):*     1. **Recommended** / *Disokong* 2. **Not Recommended** / *Tidak Disokong*     **General Comments** */ Ulasan Umum:*  *...................................................................................................................................................................................*  *.........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................*  *…………………………………………………………………………………………………………………………………...*  *.........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................*  *…………………………………………………………………………………………………………………………………...*  *…………………………………………………………………………………………………………………………………...*  **Name** ................................................................................... **Signature & Stamp** ........................................*Nama Tandatangan & Cop*  **Date** ........................................  *Tarikh* |
| **H** | **RECOMMENDATION BY DIRECTOR OF UMCARES**  *PERAKUAN PENGARAH UMCARES* |
|  | **Please tick ( √ ):**  *Sila tandakan ( √ ):*  **Recommended:**  *Diperakukan:*  ***A.* Highly Recommended**  *Sangat Disokong*  **B. Recommended**  *Disokong*  **C. Not Recommended (Please specify reason)**  *Tidak Disokong (Sila nyatakan sebab)*  **Comments:**  *Ulasan:*  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  **Name** ................................................................................... **Signature & Stamp** ........................................  *Nama Tandatangan & Cop*    **Date** ........................................  *Tarikh* |